

NEOPRAGMATISM AND THEOLOGICAL REASON%0A

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The theological context illustrates the way in which the classical and modern philosophical interpretations of reason have shaped the constitution of theological meanings (exegesis, creeds, and dogmatics). Finally, through an epistemological analysis of Exodus 3:14, Canale shows that the biblical interpretation of Being provides the necessary ground to free Christian theology from the

[ANNOTATIONS ON THE CHRISTOLOGY OF THEODORE OF MOPSUESTIA](#)

material and in theological thinking. Sullivan has based his conclusions on a study of all the existing remains of the writings of Theodore of Mopsuestia and he has consulted all the recent literature on the subject. The importance of the work needs no emphasis; it is an indispensable tool for anyone who wishes to study Theodore's Christology in detail. Sullivan first reviews the

[Immanuel Kant \(Stanford Encyclopedia of Philosophy\)](#)

Immanuel Kant (1724-1804) is the central figure in modern philosophy. He synthesized early modern rationalism and empiricism, set the terms for much of nineteenth and twentieth century philosophy, and continues to exercise a significant influence today in metaphysics, epistemology, ethics, political philosophy,

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